

New Life Christian Growth Series "Christianity 101"

Booklet #2

Mountain State Ministries P.O. Box 217 Springfield, WV 26763 www.mountainstateministries.org

Today's Date: _____

Your Name:

Your Address:

General Instructions:

- 1. Please fill in the blanks on the following pages using a King James Version of the Bible. Please read the detailed instructions for the individual lessons on page 6 before you begin to put pen to paper. <u>NOTE: The individual lessons are designed to be completed daily so you can meditate on the material.</u>
- 2. When you are done, return the **Review Section (Pages 37-38) of this booklet** to the address provided below. Keep the rest of this Booklet (Pages 1-36) for your own use. <u>Review Sections returned less than 30 days from the time it was mailed, will not be accepted.</u> Please spend time with the Lord in prayer and ask Him to help you learn the material.
- 3. As soon as we receive your completed review pages, we will grade it and send it back to you, along with Booklet #3 in this Series.
- 4. When you have completed all three booklets in the "Christianity 101" Series, we will send you a certificate of completion.

Please mail the completed Review Section to:

Mountain State Ministries P.O. Box 217 Springfield, WV 26763 Monistry. CWPM's purpose was to proclaim the Gospel of the Lord Jesus Christ to prison inmates and their families, and to edify them through the teaching of the Word of God through Bible correspondence courses. MSM will continue this legacy and expand the Bible correspondence courses to anyone in world via the internet. This will provide anyone the opportunity to study God's word, become more closely imitate with Jesus, and be more sensitive and obedient to God's Holy Spirit. Our goal is to Exalt the King and to Expand the Kingdom!

Ray Witmer Jr., author of this Bible study curriculum, founded Country Wide Prison Ministry in 2003. His New Life Christian Growth Series has been administered to thousands of prison inmates throughout ever state in the Union. Mr. Witmer retired due to heath issues on 1 January 2017 and has provided Mountain State Ministries all rights to continue his legacy.

We are very grateful and appreciate Brother Ray's heart for God and his willingness to let us use this resource to spread God's Word among this generation of people.

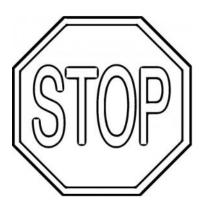
"Verily, Verily, I say to you, Except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit." John 12:24

TABLE OF CONTENTS

Instruction sheet	Page 6
Take Time to Read before Doing Lesson	Page 7
Brokenness	Page 8
Brokenness is the Way to Blessing	Page 9
Brokenness Helps You Increase in Wisdom	Page 10
Brokenness Leads to Self-Denial	Page 11
Self-Denial Leads to Consecrated Life	Page 12
Consecrated Life: You Must have Faith	Page 13
Remember the Sabbath Day, to Keep it Holy (Exodus 12:8)	Page 14
The Bible Says Faith Leads to Trust	Page 15
You Must have Faith, Trust, and Works	Page 16
Some of the Works the Bible Tells Us to Do	Page 17
The Bible Tells Us to Do and Not to Do	Page 18
What the Bible Says about Your Body	Page 19
What the Bible Says about Worrying, Lying, Stealing, and More	Page 20
The Church (Part I)	Page 21
The Church (Part II)	Page 22
Separation: Setting Oneself Apart	Page 23
Discernment: The Ability to Judge	Page 24
Wisdom: The Beginning of All Knowledge	Page 25
How Tall Would You be if You Could Measure Yourself Spiritually?	Page 26
Test	Page 27
"Who" is God the Father?	Page 28
A Fresh Encounter with God and "Who" He Is	Page 29
"Who is God's Son? "What" is His Name? "Jesus"	Page 30
Jesus the Son of God: Where is He Now? (Part I)	Page 31
Jesus the Son of God: Where is He Now? (Part II)	Page 32
"Who is the Holy Spirit, and Where Does He Live?	Page 33
The Holy Spirit is the Third Person in the Godhead	Page 34
Am I Saved? Clearing Up Your Salvation	Page 35
The Judgment Test	Page 36
REVIEW SECTION—Page 1	Page 37
REVIEW SECTION—Page 2	Page 38

***** INSTRUCTION SHEET FOR BIBLE LESSONS *****

- A. The Bible verses used in this study are taken from the King James Version of the Bible, translated out of the original tongues with the former translation diligently compared and revised.
- B. Before doing each lesson, take time to ask God to open your understanding and show you the truth.
- C. For the best results, <u>do only one lesson each day</u>. Meditate on each day's lesson (there are four weeks of lessons per book).
- D. Keep in mind that these lessons are based on what the Bible says and not on man's opinion.
- E. These lessons are designed to help you to know the truth, to know the Lord in a personal way, and to trust what the Bible says and teaches you.
- F. Remember, it is not what you, I, or any preacher says, but what the Bible says.
- G. You must learn to stand on what the Bible says to "study to show yourself approved unto God, workman that needed not to be ashamed, rightly dividing the word of truth" (II Timothy 2:15).
- H. Who wrote the Bible? (II Peter 1:21).
- I. All Scripture is inspired by God (II Timothy 3:16).
- J. Regardless of what man says, the believer (Christian) <u>has direct access to the throne of God</u> and is responsible directly to God. This access is through Jesus Christ and Him only (I Timothy 2:5).
- K. These studies are to help you have peace of mind (Isaiah 26:3-4).
- L. These studies will help you know if you are going to Heaven or Hell (Romans 10:13).
- M. These lessons will help you with assurance and security; these are not the same. The securing of the believer is God's work; It is a part of God's great work of salvation depending solely upon His infinite grace. Assurance is the believer's acceptance of the security provided for him in Christ. It is the result of the human soul resting in what God has promised in His Word to accomplish. This is why it is important to know what the Bible says (I John 5:11-13).



TAKE TIME TO READ BELOW BEFORE DOING THIS LESSON

Meditate on the Scriptures of this Lesson and Ask Yourself These Questions:

- 1. What do these verses teach me about God and myself?
- 2. Is there an example here to follow or avoid?
- 3. Is there a command, a promise, or a warning that I need to apply?
- 4. What action do I need to take to align my life with this truth?



The Bible is the Word of God

<u>BROKENNESS</u> New Life Christian Growth Series Booklet #2

Lesson #1

Have you ever come to a point in your life when it seemed that everything you did was wrong, and everything you tried did not work or help? Perhaps it was like trying to walk through a brick wall. The Bible tells us in John 12:24 that until we become like a grain of corn that goes into the ground and dies, we cannot bring forth much fruit (win souls for God). If you look at a grain of corn in the ground, when it dies, the corn breaks open, and out comes a new life. It is the same with us when we get broken and die to self. It is then that we can become a new person; old things are passed away, and behold all things become new (II Corinthians 5:17). You must learn to die to self, think more of others and less of yourself, and put Christ first in your life.

Compare Your Troubles With What Jesus Went Through For Us:

He is	and	of	; a man of sorrows
(pains), and acquainted	with grief (sickness) and we hid as	it were our faces from Him; H	Ie was despised, and we
	Him not. Surely He hath l	oorne our	(sickness), and
carried our	: (pains) yet	we did esteem (reckon) Him strick	xen, smitten (struck down)
	nd afflicted. But He was		
was bruised (crushed) for	r our	; the chastisement of our	peace was upon Him; and
with	(beatings	that cut into the skin) we are	
All we like sheep have go	one	; we have turned every one to his c	own;
and the Lord hath laid or	n Him (Jesus) the iniquity of us all. He	was oppressed, and He was afflic	ted, yet he opened not his
	; He is brought as a lamb to the	slaughter, and as a sheep before he	er shearers is dumb, so He
openeth not his	(Isaiah 53:3-7).		
I protest (affirm) by your	rejoicing (boasting) which I have in _		our
Lord,		(to self) (I Corinthians 15:31).	
He must	, but I must		(John 3:30).

Today's Bible reading is Psalm chapter 8.

The name of the Lord is what?		
Where is the name of the Lord excellent?		

BROKENNESS IS THE WAY TO BLESSING New Life Christian Growth Series Booklet #2

Lesson #2

"I want to serve you, Lord," is a prayer that many of us have prayed on countless occasions, but service to God comes with a price tag. Usually dedication, a commitment to the course that God has mapped out for us to travel, and a sincere desire to be broken must be present in order for God's greatness to shine through our lives. Many of us have been broken. Are you now willing to summit your life to God and let Him control you?

For me to	is Christ, and to	is gain (Philippi	ans 1:19-25).
He that hath no rule over	his		is like a city that is broken down,
Will you promise God that	t you will now allow Him to take o	control over your life? No	Yes
In that I		this day to	o love the
			nd to His
			turn
			p other, and
serve them: I (God) denou	nce (announce) unto you this day.	, that you shall surely	, and that you
shall not prolong your day	's upon the land, whither thou pas	sest over Jordan (the problem)	to go
I call heaven an	nd earth to record (as witnesses) th	his day	, that I have
set before you	and	, blessing and cursin	g: therefore,
	_, that both thou and thy seed (ch	nildren) may live: That thou m	nayest the
	_ thy, and that f	thou mayest	his
			, and the length of thy
			's will) which the Lord sware unto
thy fathers, to Abraham, to	Isaac, and to Jacob, to give them	(Deuteronomy 30:16-20).	
Let the wicked		, and the u	Inrighteous man
	: and let him return unto the L	ord, and he will have	
	_; and to our God, for He (God)	will abundantly pardon (Isaiah	55:7).

Today's Bible reading is Psalm chapter 9.

I will praise the Lord how?
I will sing praise to whom?
The Lord also will be what to the oppressed?
Lord hast not forsaken them that do what?

BROKENNESS HELPS YOU INCREASE IN WISDOM New Life Christian Growth Series Booklet #2

Lesson #3

Today's verse to memorize: II Timothy 1:7

For God hath not given us the spirit of fear: but of power, and of love, and of a sound mind.

Does the force of gravity cease simply because someone chooses to deny it? Obviously, the answer is no. If a person jumps off his roof thinking he will fly, he will quickly and undeniably find out that gravity is real. The result will be a painful fall to the ground. Galatians 6:7 gives a similar law of consequence: "Whatever a man soweth, that shall he also reap." Unlike gravity, this is a law people attempt to ignore all the time.

What does the Bible say about when we are broken?

Be not	; God is not	: for whatsoever a man soweth, that s	hall
		shall of the flesh reap corrupt	
		Spirit) shall of the spirit reap	
	(Galatian		
When thou passest through	n the waters, I (God) will be	: and through he riv	ers,
they shall not		: when thou thro	ugh
		er shall the flame kindle (scorch) upon thee (Isaiah 43	
But it is good for me to		to God; I have	my
		all thy works (Psalm 73:28)	
Be strong and of a		, fear not, nor be	
		; He will	
		you (Deuteronomy 31:6).	
He that dwelleth in the		of the most High shall abide under the shad	low
of the Almighty (Psalm 91			
Be merciful	, O God, be mercif	ul: for	
		my	
until these calamities		(Psalm 57:1).	
For He (God) shall give	/e His		
		ways (Psalm 91:11).	

Today's Bible reading is Psalm chapter 10.

BROKENNESS LEADS TO SELF-DENIAL New Life Christian Growth Series **Booklet #2**

Lesson #4

	verse to memorize: Galat		
This I say then, Walk in	the Spirit, and you shall not f	ulfill the lust of the fl	lesh.
The Bible says that self-denial is:			
Then said Jesus his disciples, If any man will			, let him
save his life shall lose it: and whosoever will le			
For what is a man profited, if he shall gain the	whole world, and		?
What shall a man give in exchange for his soul	?" (Matthew 16:24-27).		
Therefore, brethren, we are	, not to the flesh, to		
For			
Spirit do mortify (put to death) the deeds of th	e body, ye shall	(Roma	ans 8:12-13).
For the of God that brin	igeth	hath	appeared to
Teaching us that, denying	g ungodliness and		, we
should live soberly, righteously, and godly, in	this		(Titus 2:11-12) .
Ye have heard that it hath been said, an	for an	, and a tooth for a	a tooth: But I say unto you,
that ye resist not (a			
to him the			
But I (Jesus) say unto you,	your	, bless the	m that
, do good to them that		, and	for
them which despitefully			
children of your Father which is in heaven: for	he maketh his sun to rise on t	he	and on the
, and sendeth rain on the	ne and on	the	(Matthew 5:44-45).
Woe unto them that are wise in their		, and prudent in	their
! (Isaiah 5:21).			
Seest thou a man wise in his		(eyes) there is a	more hope of a fool than of
him (Proverbs 26:12).			
And they that are Christ's have crucified th	ne w	ith the	and
(Galatians 5	:24).		

Today's Bible reading is Psalm chapter 11.

In the Lord I will put My what?

SELF-DENIAL LEADS TO A CONSECRATED LIFE New Life Christian Growth Series Booklet #2

Lesson #5

Today's verse to memorize: Psalm 59:9

Because of His strength will I wait upon Thee; for God is my defense.

At some point during your relationship with Christ, you have to plunge into the unknown with some measure of faith. The circumstances could vary — a new job, a new relationship, a battle with illness — and you have no idea what the outcome will be. Faith is not merely a concept anymore; it is truth in action.

Wherefore seeing we also a	re compassed (surround	ed by) about with so gr	eat a cloud of witnesses, l	et us
			, and the	which doth
so easily				
Jesus the author and finishe				
		(Hebr	ews 12:1-2).	
I (God) beseech you there	fore, brethren, by the _		of	_, that ye present your
	a living sacri	fice, holy,	1	unto God, which is your
			(Romans 12:1).	
What? Know you not that			is the temple of the	Holy Spirit which is in
, whi	ch you have of God, an	d ye are not		? For ye are
				: (Jesus' life on the
Cross) therefore glorify Goo	d in your body, and in y			
Set your	on things		, not on things on the ea	arth (Colossians 3:2).
But now ye also put off the	ese things;	, wrath,	malice, blasphemy, filth	y communication out of
your mouth.		_ one to another, seein	g that you have put off the	e
hi	s deeds; And have put o	on the	· · · · _ ·	, which is renewed in
knowledge after the image of	of Him that created him	(Colossians 3:8-10).		
And whatsoever ye	in	or	, do all	in the name of the Lord
Jesus,		to	God and the Father by Hin	m (Colossians 3:17).

Today's Bible reading is Psalm chapter 12.

What kind of lips will the Lord cut off?

CONSECRATED LIFE: YOU MUST HAVE FAITH New Life Christian Growth Series Booklet #2

Lesson #6

Today's verse to memorize: Psalm 56:11

In God have I put my trust: I will not be afraid what man can do unto me.

You may not think of faith as being a guide or a way to find direction, but when we exercise our faith, we gain a steadfast sense of peace in knowing that what we are doing is in line with God's plan. Let's look at what the Bible has to say about faith:

But without	it is		to please Him (God): For he that cometh
to God		that	, and that He is a
	diligently seek Him (Hebrew		
Above all, teaching the	e shield of	, wherewith	shall be able to
			icked (Satan) (Ephesians 6:16).
Now faith is the substa	nce (realization) of things _		, the evidence (conviction) of
	something that is greater		trusting God to do what we cannot do with
If any of you lack wi	sdom, let him		, that giveth to all men
liberally, and upbraid	deth (without reproach) not	; and it shall be give	en him. But let him
	, nothin	g wavering (not doub	ting). For he that
(doubts) is like a	wave of sea driven with	the wind and	For let not man
	that he shall		_ any thing of the Lord. A double minded man is
unstable in all his ways	s (James 1:5-8).		
Knowing this, that the	trying (testing) of your faith	worketh (produces)	But let patience have
her perfect work, that y	ye may be perfect and entire	(complete),	(James 1:3-4).
What doth if profit, my	brethren, though a		he hath faith, and have not works?
Can faith save him? If	f a brother or sister be naked	d, and destitute of dail	y food, and one of you say unto them, Depart in
peace, be you warmed	and filled; notwithstanding	ye	
			ith, if it hath not works, is,
			w me thy faith without thy works, and I will shew
thee my	by my		(James 2:14-18).

Today's Bible reading is Psalm chapter 13.

How long wilt thou forget who, O Lord?

REMEMBER THE SABBATH DAY, TO KEEP IT HOLY (EXODUS 12:8) New Life Christian Growth Series Booklet #2

Lesson #7

And be not conformed to this world	rse to memorize: Romans 12:2 , but be ye transformed by the renewing of your mind, at good, and acceptable, and perfect, will of God.
And upon the first day of the week, when the unto them, ready (message) until	to depart on the morrow (the next day); and continued his speech
	REVIEW
Jesus was	of men.
With Jesus'	we are healed.
I must	to myself daily.
For me to live is Christ and to	is gain.
He that hath no rules is like what?	
We should obey whose voice?	
Let the wicked	his way.
God is not	
God will be with you through A.	B
It is good for me to draw near to what?	·
Who doth go with you?	·
We can cry to God to be what?	
If we follow Jesus we must do what?	
The Bible says we are to love our what?	

Today's Bible reading is Psalm chapter 14.

THE BIBLE SAYS FAITH LEADS TO TRUST New Life Christian Growth Series Booklet #2

Lesson #8

	This week's verse to memorize med to this world: but be ye transfer prove what is that good, and acce	formed by the renewing of you	
Faith Comes Down To Two Ques	tions:		
Do you really believe that God is w	ho He says He is? No	Yes	
Will He do what He has promised i	n His Word (Bible)? No	Yes	
Explain your answers to the above	questions:		
Trust in the Lord with all unto	understanding. In	thy	
acknowledge Him, and he shall		thy paths (Proverbs 3:5-6).	
Trust in the His faithfulness)	thyself in the Lord: a	nd He	
thee the	of thine	Commit thy way un	to the Lord: trust also in
Him; and he shall	it to	(Psalm 37:3-5)).
God requires us to trust Him with the one controlling our circumsta faith, we know that God is faithful For the Lord God is a sun and shi	nces, and we trust Him. When a He does not slumber or sleep, so	ife suddenly becomes difficu we must trust Him (Psalm 12	ult, the same is true. By 21:3).
	from		
Lord of hosts, blessed is the man th			
	nd write in your own words wha		

YOU MUST HAVE FAITH, TRUST, AND WORKS New Life Christian Growth Series Booklet #2

Lesson #9

This Week's Verse To Memorize: Romans 12:2

And be not conformed to this world, but be ye transformed by the renewing of your mind, that you may prove what is that good, and acceptable, and perfect, will of God.

What does the Bible say about works?

For other foundation can no	man lay than that is laid, which is		Now
if	build upon this four	ndation gold, silver, precious	s stones, wood, hay, stubble;
			anifest (become evident): for
the day shall declare it, bec	ause it shall be revealed by fire; and the	e fire shall try (test) every _	
	of what sort it is. If any man's	s work abide (endures) which	h he hath build thereupon, he
shall receive a reward. If			shall be burned, he
shall suffer	: but he himself shall be	; yet so as by	fire (I Corinthians 3:11-15).
Fire is a symbol of the Lor	·d's presence and an instrument of Hi	is power, either in way of a	pproval or of destruction.
For by	are ye	through	: and that not of
	: it is the gift of God:		;
lest any man should	For we are	workmar	nship, created in Christ Jesus
unto (for) good works,	which God hath before		(prepared) we should
I (Jesus) must work the wor		the night cometh, when	
I (Jesus) must work the wor	ks of Him that sent me, while it is day: As long as I am in the	e world, I am the light of the	world (John 9:4-5).
I (Jesus) must work the wor You are the light of the light a candle, and put it un	ks of Him that sent me, while it is day: As long as I am in the a city that is set on der a bushel (basket) but on a candlestic	e world, I am the light of the an hill cannot be hid. Neithe	world (John 9:4-5). er do
I (Jesus) must work the wor You are the light of the light a candle, and put it un house	ks of Him that sent me, while it is day: As long as I am in the a city that is set on	e world, I am the light of the an hill cannot be hid. Neithe ck (lampstand): and it giveth	world (John 9:4-5). er do n light unto all that are in the
I (Jesus) must work the wor You are the light of the light a candle, and put it un house	ks of Him that sent me, while it is day: As long as I am in the a city that is set on der a bushel (basket) but on a candlestic	e world, I am the light of the an hill cannot be hid. Neithe ck (lampstand): and it giveth our good works, and	world (John 9:4-5). er do n light unto all that are in the
I (Jesus) must work the wor You are the light of the light a candle, and put it un house	ks of Him that sent me, while it is day: As long as I am in the a city that is set on der a bushel (basket) but on a candlestic , that they may see yo	e world, I am the light of the an hill cannot be hid. Neithe ck (lampstand): and it giveth our good works, and 16).	world (John 9:4-5). er do n light unto all that are in the your
I (Jesus) must work the wor You are the light of the light a candle, and put it un house	ks of Him that sent me, while it is day: As long as I am in the a city that is set on der a bushel (basket) but on a candlestic , that they may see yo , which is in Heaven (Matthew 5:14-	e world, I am the light of the an hill cannot be hid. Neithe ck (lampstand): and it giveth our good works, and 16). s, baptizing them in the nam	world (John 9:4-5). er do n light unto all that are in the your me of the Father, and of the
I (Jesus) must work the wor You are the light of the light a candle, and put it un house Son, and of the Holy Ghost	ks of Him that sent me, while it is day: . As long as I am in the a city that is set on der a bushel (basket) but on a candlestic , that they may see yo which is in Heaven (Matthew 5:14- therefore, and teach all nations	e world, I am the light of the an hill cannot be hid. Neithe ck (lampstand): and it giveth our good works, and 16). s, baptizing them in the nam to observe	world (John 9:4-5). er do n light unto all that are in the your me of the Father, and of the all things whatsoever I have
I (Jesus) must work the wor You are the light of the light a candle, and put it un house Son, and of the Holy Ghost	ks of Him that sent me, while it is day: . As long as I am in the a city that is set on der a bushel (basket) but on a candlestic , that they may see yo which is in Heaven (Matthew 5:14- therefore, and teach all nations :: and, lo, I (Jesus) am with	e world, I am the light of the an hill cannot be hid. Neithe ck (lampstand): and it giveth our good works, and 16). s, baptizing them in the nam to observe	world (John 9:4-5). er do n light unto all that are in the your me of the Father, and of the all things whatsoever I have
I (Jesus) must work the wor You are the light of the light a candle, and put it un house Son, and of the Holy Ghost commanded unto the end of the world (M	ks of Him that sent me, while it is day: . As long as I am in the a city that is set on der a bushel (basket) but on a candlestic , that they may see yo which is in Heaven (Matthew 5:14- therefore, and teach all nations :: and, lo, I (Jesus) am with	e world, I am the light of the an hill cannot be hid. Neithe ck (lampstand): and it giveth our good works, and 16). s, baptizing them in the nam to observe	world (John 9:4-5). er do n light unto all that are in the your ne of the Father, and of the all things whatsoever I have , even
I (Jesus) must work the wor You are the light of the light a candle, and put it un house Son, and of the Holy Ghost commanded unto the end of the world (M And I heard a voice from he	ks of Him that sent me, while it is day: As long as I am in the a city that is set on der a bushel (basket) but on a candlestic , that they may see yo , which is in Heaven (Matthew 5:14- therefore, and teach all nations :: and, lo, I (Jesus) am with Matthew 28:19-20).	e world, I am the light of the an hill cannot be hid. Neithe ck (lampstand): and it giveth our good works, and nu good works, and i16). s, baptizing them in the nam to observe to observe	world (John 9:4-5). er do n light unto all that are in the your ne of the Father, and of the all things whatsoever I have , even

Today's Bible reading is Psalm chapter 15.

Lord, who shall abide in thy tabernacle?

SOME OF THE WORKS THE BIBLE TELLS US TO DO New Life Christian Growth Series Booklet #2

Lesson #10

	This week's verse to memo And be not conformed to this world, but be ye tra that you may prove what is that good, and a	nsformed by the renewing of	5
What works doe	s the Bible command you to do?		
Thou shall	the		with
	thine heart, and with	thy soul, and with	thy
might (Deuteror	omy 6:5).		
	avenge (take vengeance), nor bear any grudg	-	
You have heard	that it hath been said, Thou shalt love thy neighbor	or, and hate thine enemy. Bu	t I (Jesus) say unto you, love
your	, bless them that curse you, do	to th	nem despitefully use you, and
persecute you: t	hat may be the children of your H	Father which is in Heaven: for	or He maketh His sun to rise
on the evil and o	on the good, and sendeth rain on the	and on the	
(Matthew 5:43-4	-5).		
Honour thy	and thy	: that th	y days may be long upon the
	ord thy God giveth		
Husbands,	your	, even as Chri	st also loved the church, and
	for		
Obev them that	t have the	vou. and	
	hey watch for your souls, as they that must give		
	ef: for that is		
Giving		for	
	e Father in the name of our Lord Jesus Christ (Eph		
Train un a child	in the way he	· and when he is al	the
	from it (Prover		
	while there i		spare for
	(Proverbs 19:18).	is hope, and let not my sour	
	Today's Bible reading is l	Pealm chanter 16	
		•	
Do what to me f	or in thee I put my trust?		
I have always se	t what before me?		

THE BIBLE TELLS US TO DO AND NOT TO DO New Life Christian Growth Series Booklet #2

Lesson #11

	This week's verse to me formed to this world, but be ye nay prove what is that good, an	transformed by the	renewing of your mind,	
What works does the Bible say w	ve must stop doing?			
Let him that stole steal		: but rather let him	, working	
			nay have to to	
	(Ephesians 4:28).			
Let	communic	cation proceed out of	f your, but	
that which is good to the use of e	edifying, that it may			
unto the hearers (Ephesians 4:29)				
Let all	, and	, and	, and clamour,	
	, be put			
			one to another, tenderhearted,	
hath				
That ye put off concerning the _			(conduct) the	
			e	
(Eph	esians 4:22).			
Wherefore putting		, speak e	every man	
with his neighbor: for we are		one of		
(Ephesians 4:25).				
Flee fornication. Every sin that a			is without (outside) the body; but he that	
committeth fornication sinneth _				
			_ is the temple of the	
			, and you are	
	2 (I Corinthians 6:			

Today's Bible reading is Psalm chapter 17.

WHAT THE BIBLE SAYS ABOUT YOUR BODY New Life Christian Growth Series Booklet #2

Lesson #12

What does the Bible say abo	out my body and how to co	ontrol it?	
For are bo	ught with a	: therefore glorify God in yo	our, and
in your	, which are	(1 Corinthians 6:2	
One of the keys to avoiding	sin is to realize that sin is	s Satan's most destructive weapon in	the life of a believer. A second
		ually with a tempting thought.	
And be not conformed to		; but be you transforme	ed by the renewing
		_, that you may prove what is that go	od, and acceptable, and perfect,
		(Romans 12:2).	
And be renewed in the spirit			
, whic	ch after God is created in ri	ghteousness and true holiness (Ephesia	
Your mind is like the groun	d: what you put into it cou	mes aut	
Tour minu is the the groun	a. mai you put into a con		
Wherefore gird (prepare you	ur mind for action) up the l	oins of	, be sober, and
hope to the end for		that is to be brought unt	o you at the revelation of Jesus
Christ (1 Peter 1:13).			
In whom the god of this	hat	h blinded the minds of them, which _	,
		ne of God,	
unto them (2 Corinthians 4:4			
Thou wilt	him in		whose mind is
		teth in thee. Trust ye in	
forever, for in the Lord Jene		······································	(1501011 20.5 T).
And the peace of God, which	h passeth all understanding	g, shall keep your	
		s. Finally, brethren, whatsoever things	
whatsoever things are		, whatsoever things are	, whatsoever
		ings are	
		: if there be any	
any	,	on these things (Philippians	4:7-8).
For God hath not given	the spirit	; but of;	, and
		(2 Tin	

Today's Bible reading is Psalm chapter 19.

WHAT THE BIBLE SAYS ABOUT WORRYING, LYING, STEALING, AND MORE New Life Christian Growth Series Booklet #2

Lesson #13

What does the Bible say about worry?	?	
Trust in the Lord with all thine	, and	unto thine
understanding. In	1	acknowledge Him, and
He shall direct thy paths (Proverbs 3:5	5-6).	
What does the Bible say about how I	should live?	
That he no longer should	the rest of his	in the flesh to lust of men, but to do
the of	(1 Peter 4:2).	
And	conformed to this world: but be you	transformed. By the
		btable, and perfect, will of God (Romans 12:2).
This I say then, walk in the Spirit, and	l ye shall not	the lust of the flesh (Galatians 5:16).
What does the Bible say about contro	olling your mouth?	
Let the words of my mouth, and	I the meditation of my heart, be	in thy
	1 my	
Lying lips are abomination to the Lord	d, but they that deal	are his delight (Proverbs 12:22).
What does the Bible say about anger.	?	
from	, and forsake wrath: fret	not thyself in any wise to do evil (Psalm 37:8).
What does the Bible say about self-pr	raise?	
Humble	therefore under the mighty ha	and of God, that He may
you in		
Let another man praise thee, and not		; a stranger, and not thine own
lips (Proverbs 27:2).		
What does the Bible say about contro	olling my eyes?	
I will not set no wicked thing		: I hate the work of
	: it shall not	
What does the Bible say about tempto	ation?	
And	into	, but

Pray each day as Jesus taught His disciples to pray: "Do not lead me into temptation, but deliver me from evil." Because the Spirit of God is within you, you can resist the enemy and live a victorious life.

Today's Bible reading is Psalm chapter 20.

<u>THE CHURCH (PART I)</u> New Life Christian Growth Series Booklet #2

Lesson #14

What does the Bible say about the church?

But if I tarry long, that thou mayest	know how thou	to	
in tl			
And without controversy great is t			
Spirit, seen of angels, preached unto	the Gentiles, believed on in	the world, received up into g	lory (1 Timothy 3:15-16).
Praise ye the	, I will praise the Lord w	vith my	,
in the assembly of the	, and in	the	(Psalm 111:1).
Beware of false prophets (preacher	s), which come to you in		
but inwardly they are ravening wolv			
Wherefore by their fruits (lives) y	ou shall know them (pread	hers). Not every one that sai	th unto me, Lord, Lord, shall
into the			: but he that
doeth the o	f my	which is in heaven.	Many will say to me (Jesus) in
that day, Lord, Lord, have we not	prophesied in thy name ? A	Ind in thy name have cast ou	t devils (demons)? And in thy
done mar			
them, I never knew you:			
I marvel that you are so soon remo	ved (turned away) from Hi	m that	you into the grace of Christ
unto another gospel: Which is not a			
the			
than that which we have			
Let no man	you with vain (em	pty) words: for because of the	ese things cometh the wrath of
God upon the children of disobedie	ence. Be	ye therefore	
Let the woman learn in silence with	all subjection (submission)	. But I suffer not a woman to	,

nor to usurp (have) ______ the _____, but to be silence. For Adam was ______ formed, then Eve (1 Timothy 2:11-13).

God gives the command that a Bishop is to be the leader of the church (1 Timothy 3:2). Words found in these verses (Elders, Bishop, and Pastor) all refer to the same office. This is one man who is in charge of the local church under the authority of Jesus Christ. Also, notice he is to be the husband of one wife. How can a woman be the husband of one wife? 1 Timothy 3:5 says, "If a MAN know not how to rule HIS own house, how shall HE take care of the church of God?"

Today's Bible reading is 1 Timothy chapter 3.

<u>THE CHURCH (PART II)</u> New Life Christian Growth Series Booklet #2

Lesson #15

A good church, first of all, must be made up of persons who have been regenerated (saved by the blood of Jesus Christ) and baptized by immersion. Secondly, the church should be an independent, separated, soul-winning, gospel-preaching church.

The church beliefs regarding the Bible and its teaching should differentiate from all denominations, sects, and organizations. These beliefs are the gauges by which the church and lives are governed.

THE DISTINCTIVES OF THE CHURCH ARE AS FOLLOWS:

Inspiration of the Bible: The Bible is our ONLY rule of faith and practice.

Baptism by Immersion: Baptism is for believers only and is required for church membership.

<u>Priesthood of the Believer</u>: The Believer has direct access to the throne of God and is responsible to God; his access is through Jesus Christ and Him only, not man or any priest on this earth.

Let us therefore come ______ (confidently) unto the ______ of _____, that we may obtain mercy, and find grace to help in time of need (Hebrews 4:16).

<u>Self-government of the Local Church</u>: The local church is God's establishment, able and capable of handling His affairs. It is to be a growing, independent, self-governing body of believers. The Bible tells us that the local church is to elect its own officers (Acts 6:5-6). It is to conduct regular worship services (Acts 20:7). The Pastor is to be the shepherd of the flock (1 Peter 5:1-3). The Bible says that the local church is governed by the local body. Hence, it is to solve its own problems and manage its own affairs; it should not be subject to a bishopric hierarchy.

<u>The Local Church Should Teach Separation</u>: *The doctrine of separation is not a popular doctrine among many Christians. Whether something is popular is not based upon what we accept or reject. The basis is the Word of God.*

saith the Lord, and touch not the unclean thing; and I will receive you. And will be a Father unto you, and you shall be my sons and daughters, saith the Lord Almighty (2 Corinthians 6:14-18).

Today's Bible reading is 1 Corinthians 14:34-40.

SEPARATION: SETTING ONESELF APART New Life Christian Growth Series Booklet #2

Lesson #16

What does the Bible say about separation?	
You adulterers and adulteresses,	not that the friendship of (with) the world
	? Whosoever therefore will (wants to) be a friend of the
world is the of Go	d (James 4:4).
Love not the world, neither the	that are in the world. If any man love the world, the love of the
	him. For all that is in the world, the lust of the,
	, and the pride of life, is not of the Father, but is of the
	ereof: but he that doeth the will of God abideth for ever (1 John 2:15-17).
Now we command you, brethren, in the nar	ne of our Lord Jesus Christ, that ye
	_ from every brother that walketh,
and not after the tradition which he received	l of us (2 Thessalonians 3:6).
	his epistle, note that man, and have no
	that he may be ashamed. You count him not as an,
but admonish (warn) him as a	(2 Thessalonians 3:14-15).
For there are certain	
(unnoticed), who were before of old orda	ined to this condemnation, ungodly men, turning the grace of our God into
lasciviousness, and denying the only Lord C	od, and our Lord Jesus Christ (Jude 1:4).
	which cause divisions and offences contrary
to the	(Bible)
; an	d For they that are such
	our Lord Jesus Christ, but their own belly; and by good (smooth) words and
fair (flattering) speeches	the hearts of the simple (innocent) (Romans 16:17-18).
For I testify unto	that heareth the words of the prophecy of this book, If
any man shall unto	these things. God shall add unto him the plagues that are written in this book:
shall take away his part out of the	from the words of the book of this prophecy. God
the holy city, and from the things which are	
If any man will	, he shall of the
doctrine, whether it be of God, or whether I	

Today's Bible reading is Psalm chapter 21.

DISCERNMENT: THE ABILITY TO JUDGE New Life Christian Growth Series Booklet #2

Lesson #17

Unlike many other countries in the world, the United States gives its citizens freedom of speech and the right to practice the religion of their choosing. Though this law allows Christians to worship God freely, it also provides the same freedom to many other false teachers. Books, newspapers, and television programs overflow with messages from persons claiming to know and speak the truth.

How can you decipher which pastors, speakers, and authors are legitimate messengers of the Gospel?

First, you must become intimate with the Word of God. If you know the Scriptures, you will be equipped to separate truth from fiction.

Secondly, you must learn to rely upon and listen to the Holy Spirit Who dwells within you. God gave you a discerning spirit for your protection because He does not want you to be deceived by the tricks of Satan. He also knows that you cannot accomplish this alone, which is why a Helper was sent to you. As you learn to think of the Holy Spirit as a constant Companion, Friend, and Advisor, His promptings will become familiar and welcome.

When you encounter confusing messages, stop and listen for His voice. Like a bright beacon on a dark night, His truth will pierce through that which is evil and bring forward that which is of God. Remember—it is not what man says, but it is what the Word of God says.

What does the Bible say about discernment?

For God is	my record (witness	s), now gre	eatly I long	after you	all in the	e bowels (al	rection) of	I Jesus C	nrist. And	a i pray	, that
your		may				yet me	ore and m	nore in k	nowledg	e and	in all
	(discernment);								things	that	are
		: th	at you		be		and		-		
		till the day	of Christ.	Being fille	ed with t	he fruits of	righteousn	ess, whic	h are by	Jesus (Christ,
unto the glo	ory and praise of Go	od (Philipp	ians 1:8-11).							
The heart o	of him that hath					seeketh k	nowledge:	but the n	nouth of	fools fe	edeth
on				_(Proverb	s 15:14).						
How much	better is it to get			1	than gold	l! And to ge	t				
rather to be	e chosen than silver!	(Proverbs	16:16).								
I will instru	uct thee and teach th	nee in the			whi	ch thou shal	t	: I wi	11		
	with n	nine eye. E	Be you not a	is the hors	e, or as t	he mule, wh	ich have n	o underst	tanding: v	whose r	nouth
	ld in with										
Behold, th	ou desirest truth	n the inv	vard parts;	AND IN	THE	HIDDEN P	ART TH	OU SHA	LT MA	KE MI	Е ТО
,			1			(Psalm 51)					

Today's Bible reading is Psalm chapter 22.

WISDOM: THE BEGINNING OF ALL KNOWLEDGE New Life Christian Growth Series Booklet #2

Lesson #18

What does the Bible say abou	it wisdom and understanding?		
that giveth to	_ men liberally, and upbraideth (w	ithout reproach) not; and it s	hall be given him (James 1:5).
But the wisdom that is from _	is first p	ure, then peaceable, gentle, a	nd easy to be intreated (willing
to yield), full of mercy and go	ood fruits, without partiality, and		And
	is sow		
The fear of the Lord is		of	knowledge: but fools despise
	and	(Prover	bs 1:7).
		toward them that	are without (outside the faith),
	r		
	how you ought to	every m	nan (Colossians 4:5-6).
For the Lord		: out if His r	nouth cometh knowledge, and
understanding. He layeth	up sound wisdom for rig	hteous, He is a buck	ler (shield) to them that
	the way of His saints.		
(justice), and equity year	a, every good path. When and knowledge is pleasant unto t		entereth into thine
	thee. To delive		
	he man that speaketh froward thing		i uic
Behold thou desirest truth in	the	parts: and in the hid	den part thou shalt make me to
For God	to a man that is	that is	good in His sight wisdom, and
	e sinner He		
	at is good before God. This also is		
O the	of the riches both of the wis	dom and knowledge of God!	How
are his judgments, and His wa	lys		! (Romans 11:33).
Evil men understand NOT j	udgment: but they that		
And	that the son of God is	come, and hath given us an	,
	him that is true, even		
This is the true God, and		(1 John 5:20)	

Today's Bible reading is Psalm chapter 23.

HOW TALL WOULD YOU BE IF YOU COULD MEASURE <u>YOURSELF SPIRITUALLY?</u> New Life Christian Growth Series Booklet #2

Lesson #19

What does the Bible say about spiritual growth?

Wherefore			_ all malice, and all	guile, and hypocrisies, a	and envies, and all
evil speaking,	As newborn babes	, desire the sincere (pure)	milk of the word,	that ye may	
		: If so be you have tasted	that the Lord is grac	cious (1 Peter 2:1-3).	

Of whom we have many things to say, and hard to be uttered	, seeing you are dull of hearing. For when for the time you
ought to be teachers, you have need that	again which
be the first principles of the oracles (sayings) of God: and are	become such as have, need of milk, and not of strong meat
(solid food). For	that useth (partakes of) milk is unskillful in the word of
righteousness: for he is a babe, But strong meat belongeth to the	em that are of full age (mature), even those who by reason of
use (practice) have senses exercised (trained) to discern bo	oth and
(Hebrews 5:11-14).	

Finally, brethren, whatsoever things an	e, whatsoever things are	,
whatsoever things are	, whatsoever things are	, whatsoever things are
, what	soever things are of	; if there be

any virtue, and if there be any praise, think (meditate) on these things (Philippians 4:8).

Did your parents ever say to you, "You will understand when you grow up," or, "It will all make sense when you are older?" Today's lesson passage deals with the level of understanding that comes with maturity – spiritual maturity, that is. Hebrews 11:5 is addressed to a group of believers who have become "dull of hearing." The verse that follows tells us that these people should be teachers instead of hearers because they have heard the truth and know it; instead, they are like babies who need milk and are not ready for solid food. Verses 12-14 conclude the discussion in this way: "But solid food is for the mature, who because of practice have their senses trained to discern good from evil."

What does it mean to "train your senses"— to discern good from evil? It means that as you seek to become a mature Christian, you should trust the Holy Spirit to help you filter the things that enter your life through His wisdom. It should be your goal to SEE, HEAR, and FEEL things as God does and to respond in a way that will be pleasing to Him. Though true Christian maturity requires time, growth, and experience, you should always be moving forward instead of backward in your walk with the Lord. Spiritual discernment is a natural result of a growing relationship with Jesus Christ.

Prove _____; hold fast that which is good (1 Thessalonians 5:21).

Today's Bible reading is Psalm chapter 24.

<u>TEST</u> New Life Christian Growth Series Booklet #2

Lesson #20

=

CIRCLE THE CORRECT ANSWER

1. What upsets you more?	Work Missing family Loss of freedom Friend in Hell
2. What makes you the most excited?	New car Money Special gift Becoming free Getting saved
3. What do you think most about?	Freedom Good health Dying Going to Hell Going to Heaven
4. When you help others, how do you feel?	Bad You have to You're serving God Why me?
5. What comes to mind when thinking about love?	Wife Friend Mother God Children
6. How does money make you feel?	Happy Sad Want more Worry about not having Trusting God
7. In whom do you trust?	Others Government Self Mother God Wife
8. Who or what controls you?	Government God Wife Money Self
9. What must you do to be saved?	Live a good life Don't sin Go to church Believe on the Lord Jesus
10. To go to Heaven, you must do what?	Confess sins to a priest Help others Go to church Be born again
11. Who will be in Hell?	Those who skip church Liars Do gooders Believers
12. Who/what paid for your sins?	Good works Giving your time Helping others Jesus Money
13. What should do you do when you sin?	Confess your sins to priest Forget them Confess them to Jesus
14 Where do you go when you have troubles?	Best friend Mother God Wife Good lawyer
15. What happens when you are broken?	Get mad Give up Get drugs Pray Cry Don't talk
16. To deny yourself, you must do what?	Not buy anything for yourself Think about others Put God first
17. To have faith you must do what?	Do things on your own Read the Bible Trust God and His Word

Today's Bible reading is Psalm chapter 25.

<u>"WHO" IS GOD THE FATHER?</u> New Life Christian Growth Series Booklet #2

Lesson #21

The two essential and personal names of God in the Hebrew Scriptures are Elohim and Jehovah (more correctly Yahweh); the former calls attention to the fullness of divine power; the latter means "He who is." In the English version it means "God Almighty," "The Living God," "The Most High," "The Lord," "The God of Hosts." "Lord" is used as a proper name of God only.

What does the Bible say about the Lord God?

The Lord reigneth, He is clothed with	majesty; the Lord is clothed with		, wherewith He
	also is		, that it cannot be
0	(shaken) (Psalm 93:1).		
For the Lord is	, and greatly to be praised: I	He is to be feared abo	ve
For a	all the gods of the nations are idols: but	the Lord	the
	and majesty are before Him: strength and		
For thou, Lord, art high			
thou art exalted far above	You that	love the Lord, hate _	:
He preserveth the	of His saints: He delivereth them of	ut of the hand of the	wicked (Psalm 97:9-10).
Exalt you the Lord our God, and	at his footstoo	l; for He is	(Psalm 99:5).
Know you that the Lord, He is God:	it is he that hath		, and not we
	sheep of His pasture. Enter into His gate		
	unto, a		
	verlasting; and His truth endureth to all g		
He is not the God of the	, but God of the		: you therefore
do greatly err (are greatly deceived) (M			
God is a Spirit: and they that worship	Him must worship him in	and in	(John 4:24).
What shall we the say to these things?	If		, who can
be against us? He that spared not His of	own Son, but delivered Him up for		, how
He that	knoweth not God: for Go	d is	(1 John 4:8).
I am the Alpha and Omega, the			, the first
and the last (Revelation 22:13).			

Today's Bible reading is Psalm chapter 26.

A FRESH ENCOUNTER WITH GOD AND "WHO" HE IS New Life Christian Growth Series Booklet #2

Lesson #22

What does the Bible say about praising the Lord?

Bless the Lord, O my soul: and all that is		_, bless His hol	ly name. Bless the Lord,
O my soul, and forget not all his			
; who healeth all thy diseases; Who			thy life from
destruction; who crowneth thee with		and tender	mercies; Who satisfieth
thy mouth with	; so that the	y youth is renew	ved like the eagle's. The
Lord executeth righteousness and judgment for	that are		He made
known His ways unto Moses, His acts unto the children of Israel (Psa			
The Lord is merciful and gracious,			, and plenteous in
mercy. He will always chide (strive): neither will	He keep His		forever. He
hath not dealt with us			
iniquities (Psalm 103:8–10).			
For as the heaven is high above the earth, so	is His		(lovingkindness)
toward them that fear Him. As far as the east is from the west, so fa			
from us. For He kno			
remembereth that we are (Psalm 103			
As for man, his are as	: as a flow	er of the field, s	o he flourisheth. For the
wind passeth over it, and it is; and t	the place there of	of shall know it	no more. But the mercy
of the Lord is from to ever	lasting upon the	m that fear Hin	n, and His righteousness
unto children's children; To such as hi	is		, and to those
that remember His commandments to do them (Psalm 103:15–18).			
The Lord hath prepared His throne		;	and His kingdom ruleth
over all. Bless the Lord, you His angels, that excel in strength,			
hearkening unto the voice of His word. Bless you the Lord, all you			
Bless the Lord, all	His works i	n	place of his
:the Lord	, O my		(Psalm 103:19–22).
Read Psalm 104 and list the things that the	Lord cares for	in His creation	ı.

Today's Bible reading is Psalm chapter 27.

<u>"WHO" IS GOD'S SON? "WHAT" IS HIS NAME? "JESUS"</u> New Life Christian Growth Series Booklet #2

Lesson #23

What does the Bible say about God's Son?

In the	was the Word (Jesus), an	nd the Word (Jesus) was with God, and the Word (Jesus)
was God. The same was in the begin	ning with God	THINGS were
; and wit		
And we have seen and do testify that	t the Father	to be
the Saviour of the world.		shall confess that Jesus is the Son of God,
God	in Him, and he in God. And	have
and	the love that God hath	n to us, God is love; and he that dwelleth (abides) in love
dwelleth in God and God in him. He	erein is our love made	, that we may have boldness
in the day of judgment: because as H		
And she shall bring forth a son, and	thou shalt	
: fo	r he shall save his	from their
Now, all this was done that it might	be fulfilled which was spoken c	of the Lord by the prophet, saying, Behold,
sha	ll be with child, and shall bring	forth a, and they shall call,
		" (Matthew 1:21-23).
For God so	the world, that He gave	begotten Son, that
	believeth in Hin	n should not perish, but have everlasting life (John 3:16).
Jesus said, For I came down from he	eaven, not to do	own will,
of Him	(God the Father) that	me (John 6:38).
From that time many of His discipl	es went back (away), and walk	ed no more with Him. Then said Jesus unto the twelve,
Then Simon Peter answered him, Lo	ord, to whom shall we go? Thou	u hast the words of
		that thou art that Christ, the Son of the
God		
When Jesus came into the coasts of	Caesarea Philippi, He asked H	is disciples, saying, <u>Whom do men say that I the Son of</u>
man am? And they said, Some say	that thou art John the Baptist: so	ome, Elias; and others, Jeremias, or one the prophets. He
saith unto them, But whom say you i	hat I am. And Simon Peter answ	wered and said, Thou art the,
		(Matthew 16:13–16).
Whom do <u>you</u> say Jesus is?		

Today's reading is John chapter 5:19-47.

JESUS THE SON OF GOD: WHERE IS HE NOW? (PART I) New Life Christian Growth Series Booklet #2

Lesson #24

What does the Bible say about Jesus' death and resurre	
Wherefore God also hath highly exalted Him and given I	Him a name which is
: That at the name of Jesus	knee shall
of things in earth, and things under the earth. And that	
should that Jesus C	Christ is Lord, to the glory of God the Father (Philippians 2:9–11).
Behold, we go up to Jerusalem, and the Son of man shall	unto the chief priests
	, and
	nd to crucify Him: and the third day he
Then saith He (Jesus) unto them, My soul is exceeding s	orrowful, even
	farther, and fell on His face, and
	om me: nevertheless not as, but
as(M	
And sitting down they watched Him there; And set up _	THE JEWS." Then were there two thieves crucified with Him one i
Now from the sixth hour there was	over the land unto the ninth hour
And about the ninth hour Jesus	with a loud voice, saying, E-li, E-li, La-ma Sa-bach-tha-ni <i>Me</i> ? (Matthew 27:45-46).
And when they, they sa entering into the sepulchre, they garment; and they were affrighted. And he sai	w that the stone was rolled away: for it was very great (large). And a young man sitting on the right side, clothed in a long white the unto them, Be not affrighted: Ye d: He is; He is not here: behold
the place where they laid Him (Mark 16:4-6).	
And that he was, and the	at he the third
day according to the scriptures: And that he was	of Cephas, then of the twelve: After that, He
was seen of	brethren at once
of whom the greater part remain unto this present, but so	ne are fallen asleep (have died) (1 Corinthians 15:4-6).

Today's Bible reading is Matthew chapter 27.

JESUS THE SON OF GOD: WHERE IS HE NOW? (PART II) New Life Christian Growth Series Booklet #2

Lesson #25

What happened after Jesus rose from the dead?

Jesus saith unto her, Mary. She turned herself, and saith unto		-
brethren, and say unto them, I ascend unto my Father, and you God (John 20:16-17).		
Then the same day at evening, being the first day of the week	, when the doors were	where the disciples
were assembled for fear of the Jews, came Jesus and	in the	, and saith
unto them, Peace be unto you. And when He had so said, He		unto them His hands and His
side. Then were the disciples		
But Thomas, one of the twelve, called Did-y-mus, was not we unto him, We have the the the the the of the eight days again His disciples were within and Thomas with midst, and said, Peace be unto you. Then saith He to Thomas, and reach hither thy hand, and thrust it into Thomas answered and said unto Him, My Lord and my God. Thast believed: Blessed are they that have not seen, and yet have	But he said unto , and thrust my hand into h them: then came Jesus, the Reach hither thy finger, ar : and Jesus saith unto him, Thom	to them, Except I shall see his hands is side, I will not believe. And after e doors being shut, and stood in the nd behold my; be not faithless, but believing. And has, because thou hast seen me, thou
Where is Jesus now, and what is He doing?		
Let not your heart be: you belie mansions: If it were not so, I would have told you, I go to prep place for you, I will come again, and receive you unto myself;	pare a place	And if I go and prepare a

And when He had spoken these things, while they beheld, He was _______; and a cloud received Him out of their ______. And while they looked steadfastly toward heaven as he ______

______, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into ______? This _______, which is taken up from you into heaven, shall so _______ in like manner as you have seen Him go into heaven (Acts 1:9-11).

Seeing then that we have a great high priest, that is passed into the ______, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in ______ tempted like as ______, yet without sin. Let us therefore come ______ unto the throne of grace, that we may ______, and find ______ to help in time of ______ (Hebrews 4:14-16).

The Bible says, in I Timothy 2:5, "For there is one God, and one mediator between God and men, the man Christ Jesus." This means that no man or priest on earth can be a mediator between us and God.

Today's Bible reading is Psalm chapter 28.

<u>"WHO" IS THE HOLY SPIRIT AND WHERE DOES HE LIVE?</u> New Life Christian Growth Series Booklet #2

Lesson #26

The Holy Spirit is the third person in the Trinity. Scriptural designations given to the Holy Spirit are as follows: "the Holy Ghost," "the Holy Spirit," "the Spirit," "the Spirit of the Lord," "the Spirit of God," and "the Spirit of Jesus Christ." Understanding the Holy Spirit is about as difficult as understanding the Trinity or the existence of God as a purely spiritual being. The difficulty arises from the narrow limits of the human understanding. Nevertheless, the Scriptures bring to us their definite truth. The Holy Spirit is a person distinct from the Father and the Son, Jesus, though united to both in the mysterious oneness of the Godhead. He is not simple as some have believed at various periods of the history of the church.

And I will pray to the Father, and He shall	you another	(helper), that
He may abide with you		
, because it seeth Him not, neithe		
, and shall be		
I will		
But the Comforter, which is the Holy Ghost, whom the Fatl	ner will send in my name, He shal	l
you all things, and bring	to your	,
whatsoever I have said unto you (John 14:26).		
But when the Comforter is come, whom I will		from
the Father, even the Spirit of truth, which proceedeth fro	om the Father, He shall testify c	of me: And ye also shall bear
, because you have been with	me from the	(John 15:26-27).
But it is written, eye hath not seen, nor ear heard, neither prepared for them that love Him. But God hath revealed the	em unto us by	:
for the Spirit searcheth all things, yea, the		
man, save (except) the spirit of man which is in h	-	
, but the Spirit of God. Now which is of		pirit of the world, but the we
the things that are freely give	n to us of God. Which things als	so we speak, not in the words
which man's wisdom teacheth; but which the Holy Ghost to	eacheth; comparing spiritual thing	s with spiritual. But the natural
(lost) man	the things of the	of
: for they are foolishness unto him	n: neither can he	them, because they
are spiritually discerned. But he that is spiritual judge	eth all things, yet he himself	is judged of
For who hath known the m	ind of the Lord, that he may in	nstruct him? But we have the
of	(1 Corinthians 2:9-16).	

Today's Bible reading is Psalm chapter 29.

THE HOLY SPIRIT IS THE THIRD PERSON IN THE GODHEAD New Life Christian Growth Series Booklet #2

Lesson #27

When I trusted Christ, my perception of who I am was not transformed automatically. I did not enjoy immediate victory over the deep scars of my past. However, when I trusted Christ, I received the Holy Spirit, who has helped heal the old wounds and has helped restore true identity. From that point on, I have experienced a process of growth toward seeing myself through God's eyes and learning to behave accordingly. The positive changes I find in myself today seem almost unbelievable.

Still, after all these years, the process continues. I still sin and make mistakes, and I will until I die, but when you become a Christian, you become a new person inside. The process of understanding your true self begins. The Bible tells us, "Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!" (2 Corinthians 5:17).

If you are like me, you've wished that some external things about your past would change. You may also have some past experience that you wish would disappear. But the newness the Bible talks about is spiritual in nature. It describes the internal changes that begin to affect us as we start to grow spiritually in the weeks and months after our conversion. We come to see ourselves as God sees us, through an ongoing relationship with Him and the help of the Holy Spirit.

A new heart also will		, and a new Spirit will I put within you:
and I will take away th	e	out of your flesh, and I will give you an
	And I will put My	
	cause you to walk in my statutes, and you shall keep i	
Likewise the Spirit also	b helpeth our infirmities (weaknesses) for we know n	ow what we
	for as we ought: but the	
	which cannot be uttered. And he that	
mind of the Spirit, beca	ause He maketh intercession for the saints according t	o the of
And we know that	things work together	to them that love
	who are the accordi	
This I say then, walk in	n the Spirit, and ye shall not	the
of the	For the flesh lusteth against the Spiri	it, and the Spirit against the flesh: and these are
	the one to the other: so that you cannot d	o the things that you would (Galatians 5:16-17).
In whom ye also	, after that ye heard the	of,
the gospel of your salv	ation: in whom also after that you believed, ye were	with that Holy
	ch is the earnest (deposit) of our inheritance until the	
of the purchased posses	ssion, unto the praise of His	_(Ephesians 1:13-14).

What? Know you not that your body is the temple of the Holy Ghost which is in you, which you have of God, and you are NOT YOUR OWN? For you are bought with a price: therefore glorify God in your body, and in your spirit, which are God's (1 Corinthians 6:19-20).

Today's Bible reading is Psalm chapter 30.

AM I SAVED? CLEARING UP YOUR SALVATION New Life Christian Growth Series Booklet #2

Lesson #28

We have all had spiritual lows before — times when we were living the Christian high life, and suddenly we found ourselves committing the most unbelievable sinful acts. Sometimes, in the suddenness of guilt, we lower our heads and say, "I can't believe I did that. Surely I wouldn't have done it if I really were a Christian. I must not know Jesus after all."

It is during these times when we do not "feel" very saved. Our guilt-ridden consciences override our understanding of the Gospel, and the result is that we begin to question our salvation. This is a dangerous predicament.

The problem with this outlook is that it is based on feelings rather than on God's covenant or His infallible Word. The fact is that our feelings change from moment to moment. It is unwise to base spiritual decisions on such a fluid foundation.

For a born-again Christian to say, "I do not feel saved today," is misleading. Christianity is much like a marriage commitment. A husband saying, "I do not feel married" does not undo his wedding vows. Likewise, we do not operate on the basis of our feelings, but on the basis of our position. If you have accepted Christ, then your position is that of a Christian. Do not allow your ever-changing feelings to rob you of the joy of your salvation.

What does the Bible say about being saved?

He that	on the		hath the witness
that God	of his	And this is the record, (tes	stimony) that God hath given to us
eternal life, and this life is in	His Son. He that hath the	hath	: and he that
			n the name of the Son of God; that
ye may	that ye have		, and that ye may
	on the name of the So	n of God. And this is the	
that we have in Him, that, if	we ask anything according to		he heareth us. And if
we know that He hear us, wh	natsoever we ask, we know that	t we have the petitions that we	desired of Him (1 John 5:10-15).
If we say that we have fellow	vship with Him, (God) and wa	lk in darkness,	, and do not
the truth: But if we			, as He is in the light,
			on
from ALL	If we say that	t we have no sin, we	ourselves,
			sins, and to cleanse us from all un-
righeousness. If we say that	we have	, v	we make Him a liar, and His word
is	(1 John 1:6-	10).	

Without repentance (the complete change of heart and mind away from sin and toward God), we would not be ready for the new life Christ came to offer. In our comfortable society, it is often easy to overlook this call to turn from sin. However, we still hear the call of the preachers saying, "Repent! Repent!" What sin in your life today have you hidden from God? Lay it at the foot of the cross and walk away. That is what repentance is all about.

Today's Bible reading is Psalm chapter 31.

<u>THE JUDGMENT TEST</u> New Life Christian Growth Series Booklet #2

Take time to read 1st John chapter 5. In verse 13, God tells us, "These things have I written unto you that believe on the name of the Son of God; that you may KNOW that you have eternal life, and that you may believe on the name of the Son of God."

Can you judge yourself after reading these verses and determine that you have eternal life? Explain how you know that you have eternal life:

And this is the confidence that we have in Him, that if we ask anything according to His will, He heareth us. And if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him. Notice the saying "ACCORDING TO HIS WILL."

Can you truly say that when you pray, you ask for things according to His will? Explain how you pray:

Now that you have judged yourself and you can say that you know without a doubt that you are saved, you can do the following to know for sure that you are saved.

"FIVE STEPS TO HEAVEN"

<u>Step 1.</u>

Acknowledge that you have sinned. (Romans 3:10 and 23)

Step 2

Realize there is a penalty for sin. (Romans 6:23.)

Step 3

Acknowledge that Jesus Christ paid the penalty of sin for you. (Romans 5:8)

<u>Step 4</u>

Realize that God now wants to give you a gift of eternal life in heaven. (Romans 6:23)

<u>Step 5</u>

You must believe that Jesus is the Lord, and ask Him to save you in order to have eternal life in heaven (Romans 19:9 and Romans 10:13).

Today's Bible reading is James chapter 4.

"Submit yourself therefore to God, Resist the devil, and he will flee from you."

New Life Christian Growth Series—Christianity 101 *****Booklet #2 Review (Pages 37-38)*****

Instructions: After you complete pages 7-36 of this Booklet, please answer the following questions to share what you have learned. When you are all done, please mail **pages 37-38 ONLY**, back to: Mountain State Ministries, P.O. Box 217, Springfield, WV 26763. When we receive it, we will review your answers and then return it with the final lesson in this series.

Today's Date: / / My Full Name: My Address: What did Jesus go through for you? Do you want to live fully for Jesus? If you denied yourself, took up your cross, and followed Jesus fully, would your life be different from many people around you and different than it now is? If so, how? We know from the Bible that salvation does not come by works, but by faith in Jesus. What part do works play in the life of a Christian, according to the Bible? _______ What are some characteristics of a Biblical church according to the Bible? Explain how someone can be separate from the world outwardly, but not inwardly. For example, the Pharisees were different from many of the Jews outwardly, but Jesus called them hypocrites because they were just like the world inwardly—in their hearts. How is this true today?

		ean on the inside—in the heart, having sus alone?	
Do you have any q	uestions that we can try to answ	er for you about these lessons or help yo	ou in any way?
How can we prav f	for you?		
If it is your desire to h	nave a Bible lesson sent to your love	l ones and friends or if you want to share the l	ove of God with
2	b live for Jesus, please fill out the fol	•	
Name:		Phone:	
Address:		City:	
State:	Zip Code:	Relation to you:	
Name:		Phone:	
		City:	
		Relation to you:	
Name:		Phone:	
State:			